

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANSKRITI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730295
3	SCHOOL CODE (IF APPLICABLE)	25055
4	COMPLETE ADDRESS WITH PIN CODE*	DR. S. RADHAKRISHNAN MARG, CHANAKYAPURI, NEW DELHI- 110021, CENTRAL DELHI , DELHI - 110021
5	PRINCIPAL NAME*	RICHA SHARMA AGNIHOTRI
6	PRINCIPAL QUALIFICATION*	M.Sc., M.Ed.
7	SCHOOL EMAIL ID*	school@sanskritischool.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	26883335

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sanskritischool.edu.in/about/CBSE%20Affiliation.p
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.sanskritischool.edu.in/about/Registration%20Certifi
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.sanskritischool.edu.in/about/school-information
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.sanskritischool.edu.in/about/Permanent%20Recog
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.sanskritischool.edu.in/about/structural%20stability
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.sanskritischool.edu.in/about/Fire%20Safety%20Ce
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://www.sanskritischool.edu.in/about/Sanskriti%20Affidavit
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sanskritischool.edu.in/about/school-information

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	http://www.sanskritischool.edu.in/about/Fee.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.sanskritischool.edu.in/News/Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.sanskritischool.edu.in/about/managing-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.sanskritischool.edu.in/about/pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sanskritischool.edu.in/about/LAST%20THREE%20

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	RICHA SHARMA AGNIHOTRI
2	TOTAL NO. OF TEACHERS*	189
	PGT*	40
	TGT*	65
	PRT*	84
3	TEACHERS SECTION RATIO*	1:1.9
4	DETAILS OF SPECIAL EDUCATOR*	10
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	4

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	224	224	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	242	242	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	31250

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="100"/>	<input type="text" value="68"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="17"/>	<input type="text" value="100"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="34"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="57"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/SCyqfxxlivi"/>	

SAVE DATA